



LASSEN COUNTY
CHILDREN & FAMILIES COMMISSION

Date of Meeting: April 20, 2026
Time of Meeting: 9:00 a.m. - 11:00 a.m.
Location: Lassen County Office of Education
472-013 Johnstonville Road, Susanville, CA 96130

Below is the meeting information to grant public access to the Commission Meetings. All commissioners are required to attend in person, but community members are invited to join in person or use the information below.

Meeting Call-In Number: +1 669 900 6833

Meeting ID: 894 8182 6788

Passcode: 253316

Minutes

ATTENDANCE

Jessica Stading	Present	Brie Buckler	Absent
Elizabeth Krier	Present	Gary Bridges	Present
Ronda Hall	Present	Theresa Woodbury	Present
Chris Gallagher	Absent	Tim Clark	Present

1. CALL TO ORDER — Welcome and Introductions

Name	Time	
Ronda Hall	9:03	

- 2. PUBLIC COMMENT:** Members of the public are given the opportunity to address the Commission on items of interest and within the jurisdiction of the Commission as such items are discussed. This time is allowed for public input on any item not on the agenda. Time may be limited, depending on the number of speakers and items of business.

Name	Subject
Hall	Introductions as we have new people. No other public comments

3. AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS

Action

COMMENT:			
Motion	Moved	Second	Pass
Move to approve the agenda	Bridges	Stading	Yes

Record of Vote

Jessica Stading	Approved	Gary Bridges	Approved
Elizabeth Krier	Abstain	Theresa Woodbury	Approved
Ronda Hall	Approved		

4. APPROVAL OF EXECUTIVE COMMITTEE ACTIONS**Action**

Financial Payments for March 2026 & April 2026

COMMENT:			
Motion:		Moved	Second Pass
Approve of Financial Payments for March 2026 & April 2026		Bridges	Woodbury Yes
Jessica Stading	Approved	Brie Buckler	N/A
Elizabeth Krier	Abstain	Gary Bridges	Approved
Ronda Hall	Approved	Theresa Woodbury	Approved

5. INFORMATION AND CONSENT CALENDAR**Action**

Approval of Minutes: February 23, 2026

Approval of Fiscal Reports: April 2026

COMMENT:			
Motion:		Moved	Second Pass
Approve Minutes of October 25, 2025, Fiscal Reports for November 2025, and Transfer of Funds.		Woodbury	Bridges Yes
Jessica Stading	Approved	Gary Bridges	Approved
Elizabeth Krier	Abstain	Theresa Woodbury	Approved
Ronda Hall	Approved		

6. NEW COMMISSIONER OATH**Appointment**

COMMENT: Hall administered the oath to new Commissioner Elizabeth Krier
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7. COMMISSIONER RESIGNATION**Action**

COMMENT: Buckler has resigned her commission. Form to be signed.					
Motion			Moved	Second	Pass
Move to accepted Commissioner Buckler’s resignation			Krier	Stading	Yes
Jessica Stading	Approved	Gary Bridges		Approved	
Elizabeth Krier	Approved	Theresa Woodbury		Approved	
Ronda Hall	Approved				

8. PRESCHOOL EXPANSION GRANT/NEEDS ASSESSMENT**Action**

COMMENT: Issued the RFA. Application was reviewed. Hiring of staff would exceed the grant application. Committee rejected the application. Only one return on the application process. Discussion on 2027 funding issues around the state. Request a needs assessment due to shifts in funding to better identify the process needed and reach more groups. Suggestion to post via Susanville Stuff to reach more groups. TK is still in process and repercussions are still unknown. Review what changes might be needed. Recommend a needs assessment to fly a grant that is more applicable.					
Motion:			Moved	Second	Pass
Conducting a needs assessment to include more opportunities.			Woodbury	Bridges	Yes
Jessica Stading	Abstain	Gary Bridges		Approved	
Elizabeth Krier	Approved	Theresa Woodbury		Approved	
Ronda Hall	Approved				

9. STRATEGIC PLAN REVIEW**Discussion**

COMMENT: Discuss the various strategies. Goals are the same and align with First5 California. Review the primary and secondary strategies for TK. Discuss the Lassen Links Network to connect the community. Discuss the Diaper / Wipes program. Discuss the Oral Health Program. June 13 th Father's workshop for Dad's and their Children with Barney McKee. Discuss New Parent Kits. Family Connection Conference and Tobacco Cessation is also part of Lassen Links to strengthen the network. Discuss Community Advisory Board support to clarify our support. Discuss CAPC to understand local requirements and continue review before adding to the plan. Discuss			
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UPK Mixed Delivery Grant to be sure all the local schools are set up with Lassen Links and workgroups and professional development. Overview on how the efforts are being impactful.

10. CONFIRM FORM 700 AND CONFLICT OF INTEREST TRAINING

Discussion

COMMENT: Review that all commissioners have done their 700 form and Conflict of Interest Training. Clark will resend the link if anyone needs it.

11. MOU WITH PUBLIC HEALTH FOR LASSEN LINKS

Discussion

COMMENT: Public Health is looking to create a position. All the concerns have been met and plan to move forward soon.

12. REPORTS AND UPDATES

Information

Report	Update
Quality Counts North State	none
Lassen Links/MCAH	Moved into new building. A few more Lassen Links referrals. Lassen Family Services and Lassen Works want presentations. MCAH: Workshops for training. Booth and sensory space at children's fair.
CHVP	Moved into the new office. Working on Home Visiting position. Serving 8 families with 15 children and getting referrals. Interviews are ongoing.
Lassen County Oral Health Program (LOHP)	Oral Health May 5 th event
Sierra Cascade Family Opportunities	Needs more kids. Looking for referrals.
Northeastern Rural Clinic	Clinics held first Tuesday in May and breastfeeding event August 6 th . Hoping for an infant CPR presenter. Partnership para-natal training. Top of the list to meet goals. 900 claims for Dula partnership.
F5 Lassen Executive Director Report	Working with Plumas County for TK support. Explore ways to expand. The Auditor term says "outside country work" and we are reviewing that with county council. If they leave it in we may need to finding a different CPA. We have looked at a different CPA if needed. We still want to schedule the Audit in a timely manner. Met with Jason Vial to have him join the commission. Hope to fully staff the commission soon.

Other	Krier and San Mateo county commissioner to present at the 1st 5 summit in August. And to present the fatherhood summit in June. Present Lassen Links at Child Support Conference.
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13. ADJOURN @ 11:17

FY 25/26 Meetings: August 25, Sept 22, October 27, Nov 17, 2025 & Feb 23, April 20, May 20, June 22, 2026