



**LASSEN COUNTY**  
**CHILDREN & FAMILIES COMMISSION**

Date of Meeting: June 22, 2026 Time of Meeting: 9:00 a.m. -11:00

Location: Lassen County Office of Education  
472-013 Johnstonville Road, Susanville, CA 96130

Below is the meeting information to grant public access to the Commission Meetings. All commissioners are required to attend in person, but community members are invited to join in person or use the information below.

**Meeting Call-In Number: +1 669 900 6833**

**Meeting ID: 882 6015 2718**

**Passcode: 080970**

**Minutes**

**ATTENDANCE**

|                 |         |                  |         |
|-----------------|---------|------------------|---------|
| Jessica Stading | Present | Chris Gallagher  | Present |
| Elizabeth Krier | Present | Gary Bridges     | Absent  |
| Ronda Hall      | Present | Theresa Woodbury | Absent  |
| Jason Vial      | Present | Tim Clark        | Present |

**1. CALL TO ORDER — Welcome and Introductions**

| Name | Time |          |
|------|------|----------|
| Hall |      | AM 09:06 |

- 2. PUBLIC COMMENT:** Members of the public are given the opportunity to address the Commission on items of interest and within the jurisdiction of the Commission as such items are discussed. This time is allowed for public input on any item not on the agenda. Time may be limited, depending on the number of speakers and items of business.

| Name | Subject |
|------|---------|
|      | none    |

**3.AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS**

**Action**

| <b>COMMENT:</b>         |           |         |      |
|-------------------------|-----------|---------|------|
| Motion                  | Moved     | Second  | Pass |
| Motion to approve as is | Gallagher | Stading | Yes  |

**Record of Vote**

|                 |         |                 |         |
|-----------------|---------|-----------------|---------|
| Jessica Stading | Present | Chris Gallagher | Present |
|-----------------|---------|-----------------|---------|

|                        |         |                         |        |
|------------------------|---------|-------------------------|--------|
| <b>Elizabeth Krier</b> | Present | <b>Gary Bridges</b>     | Absent |
| <b>Ronda Hall</b>      | Present | <b>Theresa Woodbury</b> | Absent |
| Jayson Vial            | Present |                         |        |

#### 4. INFORMATION AND CONSENT CALENDAR

**Action**

Approval of Minutes: May 4, 2026

Approval of Fiscal Reports: June 2026

|                                                    |         |                         |                           |
|----------------------------------------------------|---------|-------------------------|---------------------------|
| <b>COMMENT:</b>                                    |         |                         |                           |
| <b>Motion:</b>                                     |         | <b>Moved</b>            | <b>Second</b> <b>Pass</b> |
| Motion to approve the Executive Committee Actions. |         | Stading                 | Gallagher   Yes           |
| <b>Jessica Stading</b>                             | Present | <b>Chris Gallagher</b>  | Present                   |
| <b>Elizabeth Krier</b>                             | Present | <b>Gary Bridges</b>     | Absent                    |
| <b>Ronda Hall</b>                                  | Present | <b>Theresa Woodbury</b> | Absent                    |
| Jayson Vial                                        | Present |                         |                           |

#### 5. F5 CA ANNUAL REPORT

**Public Hearing**

|                |               |               |
|----------------|---------------|---------------|
| <b>Comment</b> | <b>Opened</b> | <b>Closed</b> |
| No Comment     | 9:10am        | 9:11am        |

#### 6. STRATEGIC PLAN & LONG-RANGE FINANCIAL PLAN

**Public Hearing**

|                |               |               |
|----------------|---------------|---------------|
| <b>Comment</b> | <b>Opened</b> | <b>Closed</b> |
| No Comment     | 9:10am        | 9:11am        |

#### 7. SPC STRATEGIC PLAN & LONG-RANGE FINANCIAL PLAN - ADOPTION

**Action**

|                   |  |              |                           |
|-------------------|--|--------------|---------------------------|
| <b>COMMENT:</b>   |  |              |                           |
| <b>Motion:</b>    |  | <b>Moved</b> | <b>Second</b> <b>Pass</b> |
| Motion to approve |  | Gallagher    | Stading   Yes             |

|                 |         |                  |         |
|-----------------|---------|------------------|---------|
| Jessica Stading | Present | Chris Gallagher  | Present |
| Elizabeth Krier | Present | Gary Bridges     | Absent  |
| Ronda Hall      | Present | Theresa Woodbury | Absent  |
| Jayson Vial     | Present |                  |         |

## 8. FY 2026-2027 BUDGET

## Action

COMMENT: Same as last month. Touchpoints used to have 3 "Train the Trainers" . Hope to get that relaunched to support Lassen Links to work with community leaders. Clark to get approval to get training on Touchpoint for the fall, then in spring for Train the Trainer for local support for training at other agencies. Looking at key people at agencies that support Lassen Links. Reached out to Plumas and Modoc to see if they want to join us.

Gallagher asks about Touchpoints. Vial says phenomenal on youth training. Soft skills to help the trainer to work with children for ages and stages. Using parents as the solution solver for the family. Useful training that goes for years. Come to the table at the same level as the family. Krier says its very informative. Hall mentions it lifts up the family where they are. Very supportive training. Helping families determine the meaning of the interactions.

| Motion:         |         | Moved     | Second           | Pass    |
|-----------------|---------|-----------|------------------|---------|
| To approve      |         | Gallagher | Vial             | Yes     |
| Jessica Stading | Present |           | Chris Gallagher  | Present |
| Elizabeth Krier | Present |           | Gary Bridges     | Absent  |
| Ronda Hall      | Present |           | Theresa Woodbury | Absent  |
| Jayson Vial     | Present |           |                  |         |

## 9. CONTRACT APPROVALS

## Action

COMMENT: Review the changes and then send it to the Board. SEC larger for needs assessment

| Motion:         |         | Moved           | Second  | Pass |
|-----------------|---------|-----------------|---------|------|
| Move to approve |         | Krier           | Stading | Yes  |
| Jessica Stading | Present | Chris Gallagher | Present |      |

|                        |         |                         |        |
|------------------------|---------|-------------------------|--------|
| <b>Elizabeth Krier</b> | Present | <b>Gary Bridges</b>     | Absent |
| <b>Ronda Hall</b>      | Present | <b>Theresa Woodbury</b> | Absent |
| Jayson Vial            | Present |                         |        |

#### 10. MOU WITH PUBLIC HEALTH FOR LASSEN LINKS

Action

|                                                                                                                                                                                                                                                                                                                                                                                                    |         |                         |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------|---------------------------|
| <b>COMMENT: Meeting with Natalie today to discuss the MOU. Finalizing the dollar amount and how it is to be spent. 50% of cost of person. Rest to be agreed on by both the committee and public health. It has been run past County Council. Requesting agreement that will allow Clark to go forward with the MOU when it is approved. Gallagher agrees once it is approved by County Council</b> |         |                         |                           |
| <b>Motion:</b>                                                                                                                                                                                                                                                                                                                                                                                     |         | <b>Moved</b>            | <b>Second</b> <b>Pass</b> |
| Motion to approve                                                                                                                                                                                                                                                                                                                                                                                  |         | Stading                 | Gallagher      Yes        |
| <b>Jessica Stading</b>                                                                                                                                                                                                                                                                                                                                                                             | Present | <b>Chris Gallagher</b>  | Present                   |
| <b>Elizabeth Krier</b>                                                                                                                                                                                                                                                                                                                                                                             | Present | <b>Gary Bridges</b>     | Absent                    |
| <b>Ronda Hall</b>                                                                                                                                                                                                                                                                                                                                                                                  | Present | <b>Theresa Woodbury</b> | Absent                    |
| Jayson Vial                                                                                                                                                                                                                                                                                                                                                                                        | Abstain |                         |                           |

#### 11. ELECTION OF OFFICERS

ACTION

|                                                                                                                                                                                                                                                     |         |                         |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------|---------------------------|
| <b>COMMENT: President, VP and Secretary/Tresurer. They are signers of checks and work with the banks. Currently Hall is chair, Stading is vice chair. Woodbury is secretary/treasurer. All agree to stay on. Each voted on the other's position</b> |         |                         |                           |
| <b>Motion:</b>                                                                                                                                                                                                                                      |         | <b>Moved</b>            | <b>Second</b> <b>Pass</b> |
|                                                                                                                                                                                                                                                     |         | Vial                    | Gallagher      Yes        |
| <b>Jessica Stading</b>                                                                                                                                                                                                                              | Present | <b>Chris Gallagher</b>  | Present                   |
| <b>Elizabeth Krier</b>                                                                                                                                                                                                                              | Present | <b>Gary Bridges</b>     | Absent                    |
| <b>Ronda Hall</b>                                                                                                                                                                                                                                   | Present | <b>Theresa Woodbury</b> | Absent                    |
| Jayson Vial                                                                                                                                                                                                                                         | Present |                         |                           |

**12. NEW COMMISSIONER APPLICATION****Action**

|                                                                                                                                                                                                                                               |         |                         |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------|---------------------------|
| <b>COMMENT:</b> Teanna Day is applying. She was an applicant for the posting. Once approved Clark will send the information to Michelle Yderraga and then have it approved by the County Council. If approved she will be a member in August. |         |                         |                           |
| <b>Motion:</b>                                                                                                                                                                                                                                |         | <b>Moved</b>            | <b>Second</b> <b>Pass</b> |
| Motion to approve                                                                                                                                                                                                                             |         | Krier                   | Gallagher      Yes        |
| <b>Jessica Stading</b>                                                                                                                                                                                                                        | Present | <b>Chris Gallagher</b>  | Present                   |
| <b>Elizabeth Krier</b>                                                                                                                                                                                                                        | Present | <b>Gary Bridges</b>     | Absent                    |
| <b>Ronda Hall</b>                                                                                                                                                                                                                             | Present | <b>Theresa Woodbury</b> | Absent                    |
| Jayson Vial                                                                                                                                                                                                                                   | Present |                         |                           |

**13. FY 26/27 MEETING SCHEDULE****Discussion**

|                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>COMMENT:</b><br>Usually 4 <sup>th</sup> Monday of the month. Set for Aug 24 <sup>th</sup> , Sept 28 <sup>th</sup> , Oct 26 <sup>th</sup> (October bdays Hall and Krier) Feb 22 <sup>nd</sup> , April 26 <sup>th</sup> and June 28 <sup>th</sup> . |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**14. REPORTS AND UPDATES:****Information**

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lassen Links/MCAH                | Clark talked about screening for mental health and how more agencies are using LassenLinks. Hope is to extending LassenLinks to Mental Health. Will meet with Banner on Wed to get them more active. Adam Schiff's assistants are reaching out to discuss LassenLinks on Friday. /MCAH the building is up and running and having meetings there. Very kid and sensory friendly. Hall now has an assistant. Diaper program is still in the main building. We have heard that rashes are going down, we believe its due to them giving away wipes. Hoping to work with Salvation Army as a connection with Lassen Links. Gallagher commented on how our service has really expanded and made a great contribution to the community. Vial wants to discuss if Salvation Army can give more diapers to outlying communities. The diaper program was set up during Covid and really expanded. Stading has noticed that Huggies seems to see an increase in diaper rash and there is currently a class action suit. Vial mentioned perhaps a press release to let families know to check if Huggies diapers are a problem. |
| Lassen County Oral Health (LOHP) | Leyla commented that a small CA dental van will be coming up at the end of the month. Will see everybody regardless of insurance. Usually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                     | see 35 people the first day. Fliers are out. Trying to get a dentist on board for a school based program. 888-585-3368 is the tollfree number for the program. There is also an Aug 5 back to school event providing information for the Health Clinic and varnish program                                                                                                                                                                                                                                      |
| Sierra Cascade Family Opportunities | Krier hosted first fatherhood summit. Lots of work around the father's role in the family. Lots of outreach for mom's but it is important to outreach to father's. Not here just to make dad's pay but their importance in the family. Working with Lassen Family Services and Lassen Intervention and LCOE. Looking for funding for future conferences. Done on Sat the 14 <sup>th</sup> with 25-30 men participating. Lots of good responses. 4 keynote speakers. Looking toward monthly fatherhood meetings. |
| Northeaster Rural Clinic            | none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| F5 Lassen Executive Director Report | Tim to go to Bieber for the County Commission meeting. Annual presentation there. Meet with Anna at LCOE re: mental health. Meet at Salvation Army with Juanita. Meet with Natalie to discuss MOU. Wed with Headstart and Banner. New auditors seems easier to work with. County Council work has been very good. Hope to use the cloud more or improve efficiency. Also review Tele-meeting policies.                                                                                                          |
| HeadStart                           | Stading mentioned only 3 kids with carry over dental problems. Increase of kids in the dental programs. Good sharing of information with Headstart. Toddlers and infants programs are still open during the summer. Hiring a kitchen assistant and a family service worker.                                                                                                                                                                                                                                     |

**15. ADJOURN @ 10:38**

-----  
**FY 26/27 Meetings: 2026:August 24, Sept 28, October 26. 2027: Feb 22, April 26, June 28.**