

<u>LASSEN COUNTY</u> CHILDREN & FAMILIES COMMISSION

Date of Meeting: May 12, 2025 Time of Meeting: 9:00 - 11:00 a.m. Meeting Place: Lassen County Office of Education 472-013 Johnstonville Road, Susanville, CA 96130

Below is the meeting information to grant public access to the Commission Meetings. All commissioners are required to attend in person, but for community members, are invited to join in person or use the information below.

Meeting Call-In Number: <u>+1 669 900 6833</u>
Meeting ID: 838 7222 9570
Passcode: <u>132710</u>
AGENDA

- 1. CALL TO ORDER -- Welcome and Introductions
- **PUBLIC COMMENT**: Members of the public are given the opportunity to address the Commission on items of interest and within the jurisdiction of the Commission as such items are discussed. This time is allowed for public input on any item not on the agenda. Time may be limited, depending on the number of speakers and items of business.

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AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS	Action
CENTER-BASED PRESCHOOL START-UP GRANT CONTRACT	Action
INFORMATION AND CONSENT CALENDAR Approval of Minutes: April 28, 2025 Approval of Fiscal Reports, Transfer of Funds, and Monthly Payments: May 2025	Action
STRATEGIC PLAN & LONG-RANGE FINANCIAL PLAN DRAFT	Action
F5 CA ANNUAL REPORT REVIEW	Discussion
DRAFT BUDGET FY 25/26	Discussion
DIAPERS AND WIPES FOR PUBLIC HEALTH DIAPER PROGRAM Authorize amount from the HVTA Grant Budget	Action
CONTRACTED STAFF CONTRACT COLA REVIEW	Discussion
COMMISSIONER VACCANCIES	Discussion
REPORTS AND UPDATES Quality Counts Lassen HEARTS/MCAH CHVP Health Collaborative Lassen County Oral Health Committee Sierra Cascade Family Opportunities LPC	Information
	AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS CENTER-BASED PRESCHOOL START-UP GRANT CONTRACT INFORMATION AND CONSENT CALENDAR Approval of Minutes: April 28, 2025 Approval of Fiscal Reports, Transfer of Funds, and Monthly Payments: May 2025 STRATEGIC PLAN & LONG-RANGE FINANCIAL PLAN DRAFT F5 CA ANNUAL REPORT REVIEW DRAFT BUDGET FY 25/26 DIAPERS AND WIPES FOR PUBLIC HEALTH DIAPER PROGRAM Authorize amount from the HVTA Grant Budget CONTRACTED STAFF CONTRACT COLA REVIEW COMMISSIONER VACCANCIES REPORTS AND UPDATES Quality Counts Lassen HEARTS/MCAH CHVP Health Collaborative Lassen County Oral Health Committee Sierra Cascade Family Opportunities

13. ADJOURN

FY 24/25 Meetings: June 23, 2025

Northeastern Rural Clinic

F5 Lassen Executive Director Report