

<u>LASSEN COUNTY</u> CHILDREN & FAMILIES COMMISSION

Date of Meeting: June 23, 2025 Time of Meeting: 9:00 - 11:00 a.m. Meeting Place: Lassen County Office of Education 472-013 Johnstonville Road, Susanville, CA 96130

Below is the meeting information to grant public access to the Commission Meetings. All commissioners are required to attend in person, but for community members, are invited to join in person or use the information below.

Meeting Call-In Number: <u>+1 669 900 6833</u>
Meeting ID: 827 2380 2646
Passcode: <u>811988</u>
AGENDA

| 1 | CALL TO ODDED | Walaamaand | T4 |
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| | CALL TO ORDER - | Welcome and | Introductions |

2. PUBLIC COMMENT: Members of the public are given the opportunity to address the Commission on items of interest and within the jurisdiction of the Commission as such items are discussed. This time is allowed for public input on any item not on the agenda. Time may be limited, depending on the number of speakers and items of business.

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| 3. | AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS | Action | |
| 4. | APPROVAL OF EXECUTIVE COMMITTEE ACTIONS Financial Payments for June 2025 | Action | |
| 5. | INFORMATION AND CONSENT CALENDAR Approval of Minutes: May 12, 2025 Approval of Fiscal Reports, June 2025 | Action | |
| 6. | F5 CA ANNUAL REPORT | Public Hearing | |
| 7. | STRATEGIC PLAN & LONG-RANGE FINANCIAL PLAN | Public Hearing | |
| 8. | STRATEGIC PLAN & LONG-RANGE FINANCIAL PLAN ADOPTION | Action | |
| 9. | SEI - FY 25/26 EVALUATION SCOPE OF WORK | Action | |
| 10. | CONTRACTED STAFF CONTRACT ADDENDUM UPDATED Changes in implementing the UPK Grant | Action | |
| 11. | SPCFA FUNDING UDPATE | Discussion | |
| 12. | FY 25/26 BUDGET | Action | |
| 13. | ELECTION OF OFFICERS | Action | |
| 14. | FY 25/26 MEETING SCHEDULE | Information | |
| 15. | REPORTS AND UPDATES Quality Counts Lassen HEARTS/MCAH CHVP Health Collaborative Lassen County Oral Health Committee Sierra Cascade Family Opportunities LPC Northeastern Rural Clinic F5 Lassen Executive Director Report | Information | |

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